



**Board of County Commissioners
Regular Meeting
Commission Chambers
417 Gidding Street, Clovis, NM
Tuesday, August 18, 2026 at 9:00 AM**

I. CALL TO ORDER

Invocation

Pledge of Allegiance by Titus Hennessy, Grace Joseph, Aizen Gallegos, Andrew Bjorklund, and Rowynn Cathey from the Arts Academy at Bella Vista

Salute to the New Mexico Flag by Titus Hennessy, Grace Joseph, Aizen Gallegos, Andrew Bjorklund, and Rowynn Cathey from the Arts Academy at Bella Vista

Roll Call

Approval of Agenda

II. MINUTES APPROVAL

Changes Made to Minutes - County Clerk's Office

- 1. Request Approval of Regular Commission Meeting Minutes of July 28, 2026 - Annie Hogland**
- 2. Request Approval of Indigent Board Meeting Minutes of July 28, 2026 - Annie Hogland**

III. RECOGNITION OF VISITORS AND PUBLIC INPUT FOR WHICH NO ACTION WILL BE TAKEN

- 1. Public comments will be limited to three minutes per speaker.*
- 2. Individuals will be limited to one presentation per meeting, and there will be a maximum of six (6) speakers on each subject.*
- 3. To avoid any possible violations of the Open Meetings Act, Commissioners will not respond to comments or answer questions.*
- 4. Questions or requests for information **in writing** should be directed to the County Manager during regular business hours.*

IV. PROCLAMATIONS

- 1. Request Proclamation Declaring August 31, 2026 International Overdose Awareness Day - Curry County Youth Committee**
- 2. Request Proclamation Declaring September 8, 2026 as 988 Day - Magaly Gonzalez**

V. CONSENT AGENDA

Items listed below are recommended by the County Manager for placement on the consent agenda. These items are placed on the agenda so that the Commission, by unanimous consent, can designate those routine agenda items that they wish to be approved or acknowledged by one motion. If any proposal does not meet with the approval of all Commission members, or if a citizen so requests, that item will be heard when reached under the regular agenda. Motion to place indicated items on the consent agenda by unanimous roll call vote.

Motion to approve or acknowledge all items on the consent agenda by unanimous roll call vote.

- 1. Request Approval of Final Contract Renewal with Daniel B. Stephens and Associates, Inc. to Provide Engineering Services for the Water System Infrastructure of Texico to be in Effect to and Through September 23, 2028 - Ben Roberts**
- 2. Request Approval of Agreement of Aggregate Donation and Agreement of Water Donation from Regenis on Behalf of Dominion Energy for No More Than 9,550 tons of Caliche and 400,000 Gallons of Water for Road Improvements on Curry Road 22, Curry Road I, Curry Road E, Curry Road L and Curry Road A - Walon Jones**
- 3. Request Approval of Final Renewal of Contract with Morrison Associates to Provide Professional Consulting Services for the Mental Health and Substance Use Prevention Program to Run to and Through September 29, 2027 Not to Exceed Thirty Thousand Dollars (\$30,000.00) - Melisa Gomez-Williams**
- 4. Request Approval of Accounts Payable Checks #159679 thru #159968; Payroll Checks #55623 thru #55627; Direct Deposit Payroll Checks #89577 thru #89931; Purchase Card Expenditures 6/14/26-7/13/26 for a Total of \$2,206,243.06 – Troy Hall**
- 5. Request Approval of Thirteen (13) Applications for Work, Excavating, Boring, Cross Cuts or Other Cuts on County Roads from Kelly Cable for Installation of Two (2) 1 1/2 inch conduit for Future Fiber Line Installation for Eastern New Mexico Water Authority Pipeline Project on Curry Road 27, Curry Road 28, Curry Road 29, Curry Road 30, Curry Road 31, Curry Road 32, Curry Road 33, Curry Road 34, Curry Road 35, Curry Road 36, Curry Road 40, Curry Road 41, and Curry Road 42 all Between Curry Road S and Curry Road R - Walon Jones**
- 6. Request Approval of FY2026 Bridging Immigration-Related Deficits Experienced Nationwide (BIDEN) Program Application Certification to the United States Department of Justice (USDOJ) - Kristian Price**

VI. PRESENTATIONS

- 1. Annual Presentation of the Substance Use & Behavioral Health Program – Melisa Gomez-Williams and Shannon Morrison**

VII. REPORTS OF BOARDS, COMMITTEES, DEPARTMENTS AND PRESENTATIONS

No Actions will be taken on any reports, discussions, or other informational items.

- 1. Detention Center Report for July 2026 - Joe Alaniz**
- 2. Road Department Report for July 2026 - Walon Jones**

3. **Department of Finance Administration Amendment to Rule 3.6.50 - Sam Kelley**
4. **Presentation and Update on Status of Energy Conservation and Efficiency Block Grant (EECBG) Program and The Energy Efficiency and Conservation Plan (EECP) - Kristian Price**
5. **Presentation of Events Center and Fairgrounds Financial Statements Ending June 30, 2026 – Kyle Messick**

VIII. ACTION ITEMS

1. **Request Action Authorizing the United States Air Force to Drill an Exploratory Well on the Property Currently Leased (Curry Road R) to the Government as Part of the Alternative Water Supply (AWS) Project - Gregory Schuler**
2. **Request Action on the Proposed Closure of the Curry Road 5 BNSF Railroad Crossing and Associated Incentives Offered by BNSF Railway and the New Mexico Department of Transportation Rail Division, Including a \$100,000 BNSF Incentive, a \$100,000 NMDOT Matching Incentive, and the Installation of Lights and Gates at the Curry Road 6 and Curry Road 7 Railroad Crossings – Walon Jones**
3. **Discussion and Request Direction on Fiscal Year 27 Outdoor Recreation Trails+ Grant Project - Kristian Price**
4. **Request Action to Participate as a Cooperating Agency in the NEPA Process with the Bureau of Land Management (BLM) Application from Phillips 66 for a New 24-Inch Diameter Liquid Product Pipeline Across Federal, State and Private Lands Between Borger, Texas and Phoenix, Arizona Referred to as the Western Gateway Pipeline Project and Appointing a Representative and Alternate for Curry County – Seth Martin**

IX. ORDINANCES

1. **Public Hearing Regarding Ordinance #2026-02 an Ordinance Authorizing the Execution and Delivery of a Loan Agreement and Intercept Agreement by and Between Curry County and the New Mexico Finance Authority for the Purpose of Purchasing and Equipping Three New Motor Graders for the County - Troy Hall**
2. **Request Action on Ordinance #2026-02 an Ordinance Authorizing the Execution and Delivery of a Loan Agreement and Intercept Agreement by and Between Curry County and the New Mexico Finance Authority for the Purpose of Purchasing and Equipping Three New Motor Graders for the County - Troy Hall**

X. COUNTY COMMISSIONER'S REPORTS

No Actions will be taken on any reports, discussions, or other informational items.

XI. COUNTY MANAGER'S REPORT

No Actions will be taken on any reports, discussions, or other informational items.

1. **Letter from New Mexico Department of Finance and Administration Local Driving While Intoxicated (LDWI) Project No. 26-D-D-06**
2. **Letter from New Mexico Department of Finance and Administration Local Driving While Intoxicated (LDWI) Grant Agreement No. 26-D-G-06**

3. Letter from New Mexico Department of Finance and Administration Juvenile Adjudication Fund (JAF) Grant Agreement No. 22-J-06

XII. INDIGENT BOARD MEETING

1. Request Action on Medical Claim (2nd Partial) for the Month of November 2025 in the Amount of \$112.45 - Lance A. Pyle
2. Request Action on La Casa Medical Claim for the Month of January 2026 in the Amount of \$68.25 - Lance A. Pyle
3. Request Action on La Casa Dental Claim (2nd Partial) for the Month of January 2026 in the Amount of \$129.35 - Lance A. Pyle
4. Request Action on Dental Claim (4th Partial) for the Month of April 2026 in the Amount of \$178.75 - Lance A. Pyle
5. Request Action on La Casa Medical Claims for the Month of May 2026 in the Amount of \$460.85 - Lance A. Pyle

XIII. FUTURE AGENDA ITEMS

XIV. EXECUTIVE SESSION

Motion to Enter Executive Session

Discussion of Limited Personnel Matters, as Allowed by Section 10-15-1(H)(2) NMSA 1978

Motion to Exit Executive Session

XV. ADJOURNMENT

Next Commission Meeting is Scheduled for Tuesday, September 15, 2026 at 9:00 a.m.

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in a hearing or meeting, please contact the Curry County Manager at 575-763-6016 at least one (1) week prior to the meeting or as soon as practical. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the Curry County Manager at 575-763-6016 if a summary or other type of accessible format is needed.